

ASSIGNEDSerial No. **54099****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office. **OCT 18 1989**

Returned to applicant for correction.....

Corrected application filed..... Map filed **OCT 18 1989** under **54096**The applicant **Lincoln Land & Livestock Company****7H Ranch c/o Steve Sharp** of **Ruby Valley**
Street and No. or P.O. Box No. City or Town**Nevada 89833** hereby make S. application for permission to change the
State and Zip Code No.**Point of Diversion and Place of Use**
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under **Permit 47930**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.0318 cfs**
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for **Stockwater - 1000 Cattle, 20 Horses**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Stockwater - 1000 Cattle, 20 Horses**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4, T 28 N, R 58 E, MDB & M.,**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
at a point from which the SW corner of said Section 4 bears S 23° 00' 00" W,
3354.20 feet.
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T 28 N, R 58 E,**
MDB & M., at a point from which the W $\frac{1}{2}$ corner of
If point of diversion is not changed, do not answer
Section 4, T 28 N, R 58 E, MDB & M., bears N 21° 03' 29" W, 5727.51 feet.
7. Proposed place of use **See Attached Sheet**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29; SW $\frac{1}{4}$ and a portion of E $\frac{1}{2}$ of Section 28; All of Section 33,**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
T 29 N, R 58 E, MDB & M., NW $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ Section 4; E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 9; All of Section 10; NE $\frac{1}{4}$ Section 15,
T 28 N, R 58 E, MDB & M., A portion of the W $\frac{1}{2}$ of Franklin Lake, T 28 & 29 N,
R 58 E, MDB & M.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Well, Pipelines and Ditches**
State manner in which water is to be diverted, i.e., diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$5,000**
16 inch casing to 250 feet deep with a Yaskawa
13. Estimated time required to construct works **Electric Motor and Aurora Pump.**

14. Estimated time required to complete the application of water to beneficial use. 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

BOYACK SURVEYING, AGENT
By s/Robert E. Morley
Robert E. Morley
515 South Fifth Street, Elko, Nevada 89801

Compared bk/ db ap/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 47930 is issued subject to the terms and conditions imposed in said Permit 47930 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0318 cubic feet per second, or sufficient to water 1000 head of cattle and 20 horses.

Work must be prosecuted with reasonable diligence and be completed on or before October 15, 1993

Proof of completion of work shall be filed before November 15, 1993

Application of water to beneficial use shall be made on or before October 15, 1995

Proof of the application of water to beneficial use shall be filed on or before November 15, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 31 1994

Proof of beneficial use filed DEC 07 1995

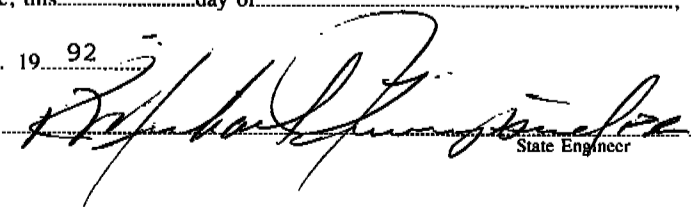
Cultural map filed _____

Certificate No. 14245 Issued 02-08-96

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 15th day of October,

A.D. 19 92


State Engineer

PROPOSED PLACE OF USE:

NW¼, W½ E½, E½ SW¼, E½ W½ SW¼, Lot 1, Lot 7, and portions of Lot 5 and Lot 6 of Section 4; E½ NE¼ Section 5; NE¼, E½ NW¼, E½ W½ NW¼ of Section 9; S½ SW¼, NW¼ SW¼, Lot 1 and portions of Lot 2, Lot 3 and Lot 4 of Section 10; NE¼, a portion of N½ NW¼ of Section 15; Portions of W½ of Franklin Lake, T 28 N, R 58 E, MDB & M; S½ of Section 28; SE¼ SE¼ Section 29; E½ E½ Section 32; All of Section 33; Portions of W½ of Franklin Lake, T 29 N, R 58 E, MDB & M. Total acreage 2632 acres.

217-1177

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